

2025
Mechanicsburg Sportsmen's Association
Membership Application
493 Sample Bridge Road, Enola, PA 17025

Mail this application to:

MSA Membership Secretary, 493 Sample Bridge Road, Enola, PA 17025

Make Check or Money Order Payable to: **Mechanicsburg Sportsmen's Association**.

Renewal/New Applications, **please allow a minimum of 30+ days from post marked date for your check to clear and the processing to be completed.** Any Membership Applications postdated after November 30, 2024 will not be guaranteed access to Club Grounds as of January 1, 2025. New Members will be contacted of the date when application will be presented and voted on at the Membership Meeting. Membership Meetings are held the first Wednesday of the month @ 7:30 pm. **New Members are required to attend the General Membership Meeting to receive your credentials.**

ALL MEMBERS- Please note: MEMBERSHIP CARDS WILL NO LONGER BE MAILED OUT TO ANY MEMBER! All members renewing their membership must pick up their cards on club grounds. This can be accomplished by attending a membership meeting, going to an open event or making arrangements with a club official no less than 30 days after your application has been submitted (to allow for processing).

New Membership access starts when your credentials are picked up.

Replacement Key Fobs need to be requested and paid for through the membership secretary.

Membership is on a calendar year and expires December 31 each year.

For Membership information, contact mechanicsburgsportsmens@gmail.com or visit our web site at www.msa-pa.org. (The Membership Secretary Contact number can be found under the director's tab or membership tab.)

OUR CLUB WILL BE AS GOOD AS YOU HELP MAKE IT

As club members, we get to use the club's great facilities for shooting sports, fishing, hunting, and much more. Our membership dues cover only part of the funds needed to pay for the operating expenses and youth programs of the club. Get involved at the club by volunteering to help at one of our fund-raising events, with maintenance, or sponsor one of our events or youth programs. ** Please be sure to check the club website and Facebook page for our scheduled work parties in the spring, summer, & fall.

Are you able to volunteer, please check in front of all areas that are of interest to you:

Maintenance / Grounds Keeping		Event / Committee & Other Areas of Help	
Archery Range (indoor)	Lawn / Mowing	Archery Shoots	IT / Programming
Archery Range (outdoor)	Masonry Work	Block Shoots	Kitchen / Food Stand
Carpentry Work	Mechanical Work	Children's Fishing Derby	Trap Shoots
Cleaning (Clubhouses)	Pond	Fish Nursery	Website
Electrical Work	Outdoor Trimming		
Gun Ranges (indoor)	Winter Maintenance		
Gun Ranges (outdoor)	Work Party		
Other: (specify)		Other: (specify)	

No time to volunteer? *Please include your donation in lieu of volunteer work on the front of the application and send it in with your dues payment.*

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Main gate & indoor range access will be updated by January 1, 2025.

ALL Memberships EXPIRE December 31, 2024. Renewals are due October 1 thru December 31.

You must renew by February 15, 2025 to avoid the \$35.00 Reinstatement Fee.

NEW APPLICATION <input type="checkbox"/>	RENEWAL Membership Number: <input type="text"/>	LIFE Membership Number: <input type="text"/>
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NAME:				D.O.B. ____/____/____
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ADDRESS:	CITY:	STATE:	ZIP:
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MAIN PHONE:	EMAIL ADDRESS:
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I agree to obey all MSA Rules, Regulations, and By-laws. If a Family Membership, I am responsible for my family to obey all MSA Rules, Regulations, and By-laws. Children under the age of 18 must be under the direct supervision of a parent or guardians (who must be an adult family member of MSA) while on the Association grounds. I understand failure to comply may result in suspension or cancellation of membership. A copy of the Ground & Range Rules are provided to new members, a copy of By-Laws is available to members upon request from the Membership Secretary.

APPLICANTS SIGNATURE: _____	DATE _____
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****Please Note: Incomplete or incorrect applications and/or checks will result in additional processing time. All fields above are required. If applying for a family membership – all fields below are required for a complete application.**

FAMILY MEMBERSHIP INFORMATION

SPOUSE NAME: <small>(if last name is not the same as member-proof of living at same address must be provided)</small>	D.O.B. ____/____/____	Spouse FOB Yes____ <small>(current mbr)</small>
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List children age 17 and younger: If adding more than 4 children please write additional names and D.O.B. on a separate sheet of paper and attach it to this application.

CHILD'S NAME:	D.O.B. ____/____/____	CHILD'S NAME:	D.O.B. ____/____/____
CHILD'S NAME:	D.O.B. ____/____/____	CHILD'S NAME:	D.O.B. ____/____/____

** If it is a grandchild – a letter from the parent or legal guardian granting permission to accompany and participate in activities on club grounds must be submitted each year.

Please check the boxes to the left of all that you are purchasing for membership:

<input type="checkbox"/> \$35.00 Initiation Fee and Gate Access Fob: Required with NEW membership application.	<input type="checkbox"/> \$35.00 Reinstatement Fee: Required for processing late RENEWAL application.
<input type="checkbox"/> \$100.00 Adult Membership: Age 18 and older.	<input type="checkbox"/> \$150.00 Family Membership: Includes member, spouse, and children age 17 and younger
<input type="checkbox"/> Active-Duty Military Membership: MUST Contact Membership Secretary Yearly No Exceptions	<input type="checkbox"/> \$50.00 Add Spouse: Life, Active-Duty Military and Honorary only!

Indoor Range Access:

<input type="checkbox"/> \$25.00 Indoor Archery	<input type="checkbox"/> \$25.00 Indoor .22 rim fire range
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INDOOR CENTER FIRE RANGE Access: for purchase by Qualified renewing members ONLY!

****If you have not completed your range qualification assessment (new or current members) contact Kevin Wise @ 717-706-1109 or Ken Bowen @ 717-602-5739.**

<input type="checkbox"/> \$25.00 Indoor Centerfire Range **Renewing Members ONLY that have already QUALIFIED ONLY
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Membership Discounts Offered: One \$20 discount per application for those that qualify with proof> Please check only 1 and make send in a copy of proof if required

<input type="checkbox"/> 65 or Older	<input type="checkbox"/> Former/Current Military with proof	<input type="checkbox"/> First Responder with proof
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IN LIEU OF VOLUNTEERING, I AM DONATING \$ _____ AS SUPPORT FOR CLUB MAINTENANCE & EVENTS IN MY ABSENCE.

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TOTAL REMITTANCE \$ _____ CHECK # _____ CASH _____